

# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, MAY 28, 1903.

VOL. V, NO. 22.

"Governor Dockery has signed the Stubbs anti-cigarette bill passed by the legislature, and it will become a law in ninety days after the adjournment of the legislature, which probably will be Saturday, hence the law will be effective on June 19 next. The bill prohibits the selling or giving away to minors under eighteen years of age any cigarettes, cigarette wrappers, or paper, under penalty of a fine of \$100 for each offense."

"During the recent meeting held in Aberdeen, Scotland, by the Rev. R. A. Torrey, of Chicago, the Christian Endeavor Societies of Peterhead and Frazerburgh organized an excursion for the purpose of hearing him. Over 400 of the party attended the evening meeting. A day or two after a minister who had accompanied them, wrote stating that one of the young men had been led to accept Christ as his Savior. This fisherman had a Christian mother and when he was leaving she got her boy to promise to attend the meeting, and added that she would be praying for him. He kept his promise and came to the Music Hall. All through the service he thought he heard his mother's voice, saying, 'Lord, save my boy! He could not get rid of the thought of his mother praying for him. His heart was softened and opened to the Word of God. That night he went home rejoicing in Christ.'"

"A beautiful story has just been related to Mr. R. A. Torrey, superintendent of the Moody Bible Institute, Chicago, now engaged in big evangelistic meetings at Belfast, Ireland, showing the happy chain of conversions which hung on a card of invitation to his recent mission in Edinburgh. A nurse had lately settled in a home in Edinburgh, and placed a card about the mission in the frame of a picture in her room. After it had remained there for two or three days, the landlady asked the nurse what it referred to. She replied that it was an invitation to the Torrey-Alexander services, but that, as she could not attend them herself, she had placed it where others could see it who might be able to go. She asked the landlady if she intended going to the Synod Hall. 'Oh, no,' was the reply, I cannot even get to a church because of the children.' The nurse said she would look after the little ones if the mother would go to the mission. The landlady went, and was converted that night. The change wrought in her in-

duced her husband to go on another evening, and he came home a converted man. Later on a son and a daughter attended the meetings, and were led into the light of God. Now, all these four persons were brought to the Lord through the simple inquiry caused by a little card."

For more than fifty years, the eyes of Mississippi Baptists have turned, about this time of the year, Commencement towards Clinton, the educational hub of the State. During all these years the halls of her two famous schools have resounded with the eloquence and brilliancy of men and women who have come and gone into the world of business, achieving honor, fame, and good success. Those who attend these closing exercises have come to expect great things on these occasions and they have yet to go away disappointed.

It was the Fiftieth Commencement of this institution. The preliminary exercises had been going on for some days, until on Friday night when the Commencement exercises proper burst forth in full orbéd splendor, a dozen sweet girls, as fair as the Hours, executing a program of high order, in an elocutionary concert.

On Saturday night came the musical concert, when the "hit" of the whole Commencement occasion was made, by the quartettes that rendered Mendlinger's "Peggy," Bartlett's "Frog Song," and Wagner's "March from Tannhäuser," a duett by Misses Aven and Seaton, the vast audience encoring with great enthusiasm.

When the last enchanting strains of the "Glee Club Song" had died away, Dr. Johnson announced that the next number on the program was an "open conference" "in close communion," and there followed a scene that the men and women of twenty years ago experienced when the "State" was turned loose, and

Love spoke to eyes  
That spoke back again

Sunday was a great day. The preacher for both colleges was the princely Dr. George B. Eager of Louisville, Kentucky, an old Mississippi College boy. His sermons on "Visions and Service" and "Child Life" were pulpit gems, and reached down to the roots of ones being. The singing was such as you always hear at Clinton, soul uplifting.

Monday night was set for the graduating class exercises. The house was full four times over again. Eight young ladies, in snowy white, and looking as if they might

have come from some celestial sphere, received their diplomas with the degree of M. B. L. Of the four who read essays, Dr. Eager said: "It would repay any man to have been present tonight, if he had heard only one of the four essays"—anyone of the four which is a very high compliment indeed. In a few well chosen words Prof. Johnson awarded the diplomas as follows:

#### LITERARY GRADUATES.

Kittie Anderson, M. E. L., Clinton, Miss.  
Laura Miller, M. E. L., Midway, Miss.  
Rebecca Ella Ramsey M. E. L., Hazlehurst, Miss.  
Janie Tatum, M. E. L., Edwards, Miss.  
Myrtle Lillian Trotter, M. E. L., Winona, Miss.

#### EXPRESSION.

Lucile Sherman Bell, Cynthia, Miss.  
Rebecca Ella Ramsey, Clarksdale, Miss.

#### ART.

Ethel Edward Page, Clarksdale, Miss.

#### STENOGRAPHY.

Pearl Fletcher, Clinton, Miss.

This has been a record-breaking session as to matriculations, an even round 300 having been entered.

Thursday was Commencement Day, and there were twenty-seven in the class, the largest in her history. W. O. Patterson was the first honor man, J. R. Hobbs won the medal for the best graduating essay, Mr. Patterson for the best graduating speech, T. J. Barksdale won the Trotter medal for the junior oration, W. E. Hathorn won the Eager medal and J. E. Wills won the medal for the best extempore oration. The contests were all spirited and reflected great credit upon the young men and showed excellent training on the part of the College.

There were two new men added to the faculty, Dr. Brough filling the chair of Modern Languages, and Mr. Patterson that of assistant in the preparatory department.

The building of a new dormitory is one of the greatest needs of the college today, and if we had the ear of the board we would most respectfully urge them to take up the matter at once, and lay it before the people, and never let it rest until the work is done.

The editor spent Lord's day in Clinton but was too unwell to attend further. He had the pleasure of meeting many old friends there, among them the untiring friend of the College, Captain W. T. Ratliff, President of the Board of Trustees for nearly 30 years, without a whit of abatement of interest in the institution.



# THE BAPTIST.

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BY THE—  
MISSISSIPPI BAPTIST PUBLISHING COMPANY.

JACKSON, MISSISSIPPI.

J. BAILEY, EDITOR AND MANAGER.

When our time runs out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words inserted free; all over these amounts will cost of ten cents per word, which must accompany the notices.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name of one from which and to which the change is to be made.

## Now for State Missions.

It is just about six weeks until our State Convention meets at Yazoo City. Secretary Rowe says we will need \$6,000 between now and then, if we round out our State mission work as it should be, \$1,000 a week. We can easily raise that; indeed we can do more, we can make it \$10,000, if all of us will lay hold with a firm hand.

Of all our mission work, none is of more importance than State missions. It is work at home, among our own people, whom we know and love even without going by way of China, as we have to do in our foreign mission work. We do not naturally love the Chinaman, it may be, but we do the Mississippian; and as we love the soul of the Chinaman, when once we love Christ, so likewise we love our people more, because we love Christ, and feel prompted to do correspondingly more for them.

When we give to State missions we give indirectly to everything else. For example, we help to build a church in a community where our Baptist forces are weak and not able to stand alone, and the sure result, as is seen in hundreds of our very best churches, is that when it gets on its feet it turns to the treasury of our different boards more than it received. But if not one cent has been given back, beyond what had been received, nor even that much, if only souls were saved, we have been abundantly paid in that which is more valuable than gold, yea much finer gold. But suppose if you can suppose that which has never happened yet, that nothing came back in the way of money, or souls that had been saved either, it would still be our duty according to the New Testament, to preach the gospel to the destitute places in Mississippi until Christ should come again.

For it is not ours to ask the reason why, Not ours to make ready, But ours to dare to die.

In that admirable tract "State Missions in Mississippi and its outgrowth," Secre-

tary Rowe says that, "He who helps State missions helps every cause dear to the heart of our Lord." Now, if this is true, and it is, and you and all of us believe it to be true, we ought to show that we believe it, by giving as much or more to this than any other department of our work. The church that gave \$10, or \$25, or \$50, or \$100, \$500, or \$1,000, or more or less to other missions, ought to give at least the same amount to State missions? Why not? If it is the base of supply, if it is the fountain head of all other work, as we have been taught and do believe, we cannot guard it too carefully from exhaustion and pollution, lest we do irreparable injury to all our other interests. If we are logical, consistent, not to say Scriptural in our missionary propaganda, we must be strong advocates of State missions in Mississippi for many years to come. Then the success of the State missionary enterprise, in the last ten years, is such as to make us enter the work with heart and soul and an open pocket-book. In the last ten years, in churches that have had to put up with State Missionary pastors, there have been ten thousand persons baptized, and fifteen thousand in other churches where these same missionary pastors assisted in protracted meetings. Just think of it—25,000 souls brought to Christ through the instrumentality of the State missionaries in Mississippi in the last ten years! Is that, of itself, not a record for which we should thank God for ever having put it into the hearts of our fathers to start the work? Does that of itself not stamp the everlasting approval of our God upon the work? But that is not all that has been done. These same missionary pastors—State missionary pastors, if you please—have been instrumental in leading the churches to invest over \$350,000 in meeting houses right here in the good old commonwealth of Mississippi, to say nothing about helping to endow Mississippi College, and the support given to the orphanage, ministerial education, the seminary, home and foreign missions, and other things.

But if this does not make out a good case for our support of State missions, it is difficult to see how a good case could be made out. It is made out; and what we need now, is not argument but work. Just let our pastors give the people one good, honest chance to do their utmost for State missions, and the result will startle the most enthusiastic for its magnitude. In closing his great plea for an advance all along the line of our Baptist forces in behalf of Foreign missions, at Savannah, Dr. Willingham, in telling the secret of the recent great advance said of the churches making the advance: "They had pastors who believe in missions! Pastors!!! are what we need!!!!" Then what we need, to make up the \$6,000 that our State Mission Secretary says we must have, is for pastors who believe in State Missions to put it before their people. In the recent Foreign mission campaign, there were several pastors who had a whole week of prayer in their churches preceding the time for the collection and they did well in do-

ing that. If we can have similar interest with regard to State missions, which lies at the very foundation of all our work, we shall have another missionary tidal wave sweep over our State and noble churches this year of our Lord 1908. God grant that it may be so, and that our eyes may see it.

## Notes and Comments.

Every truth ought to be spoken in love, whether it is spoken in the pulpit or somewhere else.

Where was it that you first saw a full account of the Savannah meetings—in your own or some other State paper?

Dr. Edward Judson will spend a year traveling in foreign parts. He is the distinguished son of the great Adoniram Judson, and one of the best preachers of this age.

Rev. William Lunsford, of Bowling Green, Ky., has reconsidered the call of the great First Church, Waco, Texas, and accepts it. He is a young man of great preaching ability it is said.

It is just a bit singular that not many of the big, "strong" papers with aspirations for more than State-wide leadership were able to get out a full report of the Southern Baptist Convention without cutting it in two in the middle and scattering it over parts of two issues.

For seven weeks now the churches are to give their attention to State Missions. Secretary Rowe says we will need \$6,000.00 to go up to the Convention with a good face. If all the churches will "buckle" down to it, we can make it as easily as we did our Foreign Mission triumph.

There are many of us who ought to look through the myopic side of our glasses long enough to discover that all the good and amiable things in the world are not on the other side of the State line from where we live. Do let us reserve some little praise for the soil on which we live, the fountain whence we quench our thirst daily, the schools, churches, the men and affairs of home with which and whom we have to do.

For some time it looked as though the Episcopal bishopric of Mississippi would go a-begging; but finally they have found a man who is willing to take it. How glad we are that no such an office is found in connection with the New Testament churches, else Baptists might now and then be found looking longingly for such an one to crack his whip over the heads of the common brotherhood. The Lord foresaw this danger arising from the man with a whip in his hand, to be cracked over the heads of his fellows, and guarded Baptists from it, by providing every church with its own bishop, whose business it is to feed the flock, and not "lord it over God's heritage" in the earth.

It is very true that the word "investment" did not occur in the report on "Cuba" made at Savannah; but the idea did, and it was the idea which the Presbiterian amendment eliminated. We did not support the amendment then nor would we now. It is too small a matter to get any strife over though; and then there are many other things of greater importance to which we should give our strength.

The ballot is a sacred trust, after all; and every voter this year ought to make it count for righteousness in the affairs of State. Only good, honest, sober, competent men ought to be elected to office in Mississippi. Let every man with a ballot vote as he prays. Men of weak spinalinity and whisky soaked brains ought to be elected to stay "in the private walks of life."

Let the motto in this great campaign for State Missions that is now on be something like this: "A contribution from every member; a contribution from every member, according to his or her ability; a contribution from every member, according to his or her ability, cheerfully!" This would give us more mission money than we have ever dreamed of, and open the windows of heaven for the coming of such a tidal wave of prosperity as there would not be found room enough to receive. It is well worth doing.

## What a Woman Can Do to Help the Cause of Christ.

While all the Christian world is eager to promote the interests of Christ's Kingdom, woman should be especially so. Christianity has indeed been the ray of light to her in an otherwise dark world. What would her condition be today but for this heaven-sent influence? It has raised her from the position of degradation occupied by women in heathen lands. There a woman is regarded as a piece of property to be disposed of as her family thinks best. She is given in marriage when a mere child, and often when left a widow, it is expected of her to sacrifice her life on the funeral pyre of her husband.

Not one in a thousand of China's women can read and yet they need so much to be able to study God's Word. Satan reaps souls in heathen lands in many ways, but in no way more effectually than by enslaving and degrading their women. They grow up with all evil passions developed, and in their ignorance, teach these same evils to their children. When Christian workers reach any of these places, among the first things they do is to make an effort to relieve the condition of the suffering women there. Shall not we, then, who have lived all our days in this blessed atmosphere of Christianity, help the cause of Christ in every possible way?

We can help it by being more willing to make sacrifices for the cause. Too many of us when asked to help are given to making excuses. We have no time. There is so much work that I never have a minute to give to my Master's work. Times are

so hard I ought not to be expected to give anything to mission—and yet we have not thought that if we had the spirit of sacrifice we would deny ourselves in some way, and in thus "giving up"—denying self—we would be indeed helping Christ.

We all need arousing on this line. "If any man would come after me let him deny himself, take up his cross and follow me." These words of the Master, which tell us so plainly how to follow Him, are as applicable today as they were when first spoken. Oh, that there were more workers who would follow this rule. Deny self—sacrifice much if needs be for the cause of Christ. If for even one week our Christian women would let the spirit of self-denial reign in their hearts, we would see that the fund for missions, which is but another name for the cause of Christ, would be largely increased.

Women can help the cause of Christ by acting as teachers. While numbers of men have been successful educators and teachers, a woman's nature especially fits her for this work. The love of little children is instinct with her, and no one can reach them and influence them like a gentle, loving woman. Let us then, not miss an opportunity of serving our Master in this way. Gather the little ones in the home or in the Sunday School and teach them of this Jesus who lived and died for them, and who now calls for their love and service. Tell them that if we love Him who loved us so dearly, we will be eager to prove our love by doing something for Him. If our parents were to tell us they loved us, but never did anything to help us or make us happy, we would find it hard to believe. So I imagine Jesus must feel when His followers here make profession of love, and yet are doing nothing to prove that love. The older people need teaching, along this line as well as the children. Let us never be weary of saying an encouraging word in regard to the Master's work. In our daily conversations we can talk of missions and tell things from the foreign field that will awaken interest. Perhaps what we say may stimulate some heart to do something to encourage those dear workers across the waters, who have heard the divine call, and have left home and native land to carry the glad tidings to those who know not Jesus.

Again, we can help the cause of Christ by earnest prayer. We find from God's Word and from the history of all God-given work, that prayer is the mightiest force at the Christian's command. In time of need or great distress, the early disciples always prayed. The result was that the "word of God increased and multiplied." It has been well said that "the story of missions is the story of answered prayer." If then, prayer has effected so much in the past history of missions, surely we can make it tell on the work in the future. Christ's followers everywhere have his cause very near their hearts, and their petitions can unite before an all-hearing God who delights to answer prayer.

Let us then, as Christian workers, resolve that we will help the cause of Christ

by denying self, by teaching, by our prayers, and in any other way that opens to us. We can each say:

"I am only one, but I am one;  
I can not do everything, but I can do something;  
What I can do, I ought to do,  
And what I ought to do, by the grace of God I will do."

MARY L. CANNON.

## "He Laughs Best who Laughs Last."

DEAR BRO. BAILEY:

Please allow me to say just a few words in order to try to dispel the cloud of smoke emanating from the explosion of a "Bum" under the above caption.

Now, I am surprised—astonished—humiliated. What can all this smoke and wind and splash be about anyhow? All about a little book—a very small book—a paper shell book at that, written by "A Circuit Rider," to which Brother Bailey has already given free advertising space to the amount of about two columns, for which he would have charged me not less than \$10. This is one thing at which I am surprised. Another is, that Brother "J. A. H." has written an article giving publicity to the same thing, and in language that is suggestive of anything but the Spirit of Christ. This is surprising and humiliating too.

Now, if there is anything in the little book that is absolutely false and should not be read nor believed, and is detrimental to the cause of Christ, designate the article and page and bring such pressure to bear upon it that the author will be forced to retract. I am a great advocate of truth, and believe in suppressing and crushing out all falsehood, but do it in a righteous spirit.

Now, if Christ was here on earth in person as He once was, and He saw fit to speak of that book and its author in denunciatory terms, I believe He would do so in such a loveable and sweet-spirited way that He would win the favor and approbation of all concerned. I don't think He would use any of those sharp cutting, hard, sarcastic epithets used by Brother "J. A. H." No, I don't think that that is the spirit of Christ, and I think it ought to bring a blush to the cheek of every consecrated minister of Christ.

The good Brother's article brought to my mind one of those old "jumping limber jacks" in which you pull a string and the thing goes to jumping and jerking and kicking frantically. It seems that "Circuit Rider's" "little book" has pulled the good brother's string and I fear he will kick himself to death—spiritually.

I trust that this will be enough for you and for me.

Yours in the work,

U. F.

P. S. U. F., is an old *non de plume* or the initials of "Uncle Fuller," to well known to sign in full.

Hermanville, Miss., May 17.

Large congregations at the Baptist church. The pastor told of the great Convention, to the delight and edification of all. Six united with the church by letter,



## Study of Texts.

"How much more will your Father which is in heaven give good things to them that ask him." (Matt. 7:11). More what? Abundantly, certainly, willingly, or wisely, which? Anyone of the words would make good sense and teach truth; but evidently the argument is as to wisdom in giving. A wise father among men would give to his hungry, dependent and pleading child a morsel of bread, or a poisonous serpent for meat. If a finite and sinful man know how to give, surely an infinite and holy God will be wise in giving.

"Give us this day our daily bread." (Matt. 6:11). "Behind the bread is snowy flour, Behind the flour is milk, Behind the milk is the growing wheat, Nods in the breeze, Over the wheat is the glowing sun, Ripens the heads of the grain, Above the sun is the gracious God, Sending the sunlight and rain."

"Baptism of repentance for the remission of sins." (Mark 1:4). That is, baptism requires repentance on the part of man in order to its Scriptural administration, and girding him who believed it into a penitent, forsaking his life, as he will have need of this grace of duty until he is completely emancipated from sin. Repentance, a change of mind with reference to sin and holiness, connotes a change of life, in order to for the remission of sins. Baptism is with reference to repentance, and repentance is with reference to the remission of sins.

"Make your calling and election sure" (2 Pet. 1:10). Now make it certain by your persistence and faith and devotion that God will call and choose you to salvation, either at the beginning of your interest in it, or at the close of life. Not even assure yourself that God has called and chosen you to eternal life by earnestly doing those things which he called and chosen will do. But, make your calling and election sure by the persistence of your faith and devotion to God's purpose in calling and choosing you, namely, to bear the image of Christ. "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son (Rom. 8:29); to be pure impenetrable." "He hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love" (Eph. 1:1). The apostle himself tells us in verses 3-7 how to do it.

"Work out your salvation." (Phil. 2:12, 13). The word "work" is not work in the sense of exertion, but having received or entered upon it, your forgiveness and regeneration, work it out. And then, not in the sense of demonstrate, as a pupil works out a problem on the blackboard under the inspiration and guidance of his teacher, but carry it on to completion, work it through and out, so that it shall be perfect. As to the spirit—This do "with fear and trembling, not lest ye fail of its completion, still less lest fear that God may punish you here and now for your spiritual indolence, but plan, work it out with

reverence and awe. As to motive and encouragement, "it is God which worketh in you both to will and to do of his good pleasure," which is your salvation wrought out, completed. Under the inworking, the energizing influence of God, a man needs to fear and tremble, and can work with reverence and awe, with hope and courage.

"Give place to wrath." (Roman 12:9). Does the apostle mean: make room, give scope, unto God's wrath, his righteous indignation at sin and his determination to punish it in the judgment; leave vengeance to God, and do not attempt to take it into your hands, since retribution belongs to God and not to you? This is the common meaning. Then a man might say, I will not avenge myself. I will turn my enemy over to God's righteous indignation and just punishment, and rejoice in that he will get what is due him. May not this be the meaning, give scope to your indignation, open a window and allow it to pass from you, do not cherish it but let it fly away, so that the sun may not go down on it? Anyway, it is a needful exhortation. When mad, we should give place to our anger, open a place for it, that it may depart from us.

"The graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many." (Matt. 27:52, 53). These were probably disciples of Jesus who died before his crucifixion. The phrase "after his resurrection" may be connected with what precedes or with what follows. The connection favors the latter. At the raising of the rocks and the veil of the Temple, at the quaking of the earth and the opening of the graves, when Jesus "yielded up the ghost," they came out of the tombs, but they did not appear until the resurrection, as no part of the harvest should be presented before the first fruits. These appearances would show that the resurrection of Jesus was no isolated victory, but the first fruits of a large harvest. They probably assured believers that though they should die, yet should also share Christ's glory. What became of these risen bodies? The question is natural, but curious. We do not know because we are not told. They may have ascended to heaven with Christ as the fruits of his resurrection.

H. F. S.

## A Reply to Some Parts of Rev. T. L. Mellen's Letter.

Editor of THE BAPTIST.

Dear Bro.—Below is a letter which will explain itself written for publication in the New Orleans Christian Advocate, but was refused a place in its columns. I send it to you for publication in THE BAPTIST. It is unfair journalism in any paper, much less one that bears the name Christian, to allow a person, or class of persons, or a community of persons assailed through its columns and then close them to any reply. Without assigning any reason, except that he "preferred not to," Dr. Boswell declined

publishing the article.

To the Editor of the N. O. Christian Advocate.

In your paper of the 23rd inst. appeared an article from Rev. T. L. Mellen, in which he replies to an "open letter" to him, published in "a certain paper," calling on him for an explanation of certain utterances he was alleged to have made in the Methodist churches at Walnut Grove and Carthage. The open letter bore my name and the "certain paper" was THE BAPTIST, Jackson, Miss. I beg space for the following answer to some of the statements found in said article.

He confesses frankly that he did say in the Methodist pulpits above named and repeats in his article in your paper that "the Baptists in Mississippi, and especially in the bounds of the Forest district and in the Seashore district of the Mississippi Annual Conference of the M. E. Church South, have rejected the Old Testament."

In answer to this assertion, I quoted in my "Open Letter" in THE BAPTIST two articles of faith, one from each of the two well known Baptist confessions of faith—the "New Hampshire Confession" and the "Philadelphia Confession," which read as follows:

"We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us, and therefore is, and shall remain to the end of the world, the true center of Christian union and supreme standard by which all human conduct, creeds and opinions should be tried."—New Hampshire Confession, Art. I.

"Under the name of Holy Scripture, or the Word of God written, are now contained all the books of the Old and New Testament."—Philadelphia Confession, Art. II.

In reply to this answer he says, "Baptists have long since repudiated the New Hampshire and Philadelphia Confessions" and that "no general assembly, or State Convention, or association, or church among Southern Baptists (or Missionary Baptists in the Southern States) so far as I am informed, know or believe, ever has adopted them as their confession or creed."

In answer I will say that no convention, association, general assembly, church or other gathering of Regular Baptists, otherwise known as Missionary Baptists, ever have at any time or anywhere repudiated either of the above named confessions of faith. Dr. R. A. Venable, who was for four years President of Mississippi College, and is now pastor of the First Baptist Church, Meridian, Miss., says in a recent work known as the "Baptist Layman's Hand Book," page 18: "The two leading confessions of faith known among Baptists of this country are the Philadelphia Confession and the New Hampshire Confession."

Your correspondent said further, that I, in my "Open Letter," "actually quoted Art. II, Phil., but nevertheless ignored the

old confession of faith adopted by the General Assembly of Baptist churches that met in London, England, about July 11, 1689." For his information on this point I will state that the "London Confession" and "Philadelphia Confession" are only two names for the same document. To prove this I again quote Dr. Venable, on page 19 of same work above referred to: "The Philadelphia Confession of faith first appeared in London in 1677, A. D., as 'A Confession of Faith put forth by the Elders and Brethren of many Congregations of Christians, baptized upon profession of their faith.' In 1689 it was reprinted, and 'approved and recommended by the ministers and messengers of above a hundred congregations met in London, July 3-11.' On September 25, 1742, a Baptist association met in Philadelphia, and during its session adopted this confession, from which it takes its name of 'The Philadelphia Confession.'"

He says further: "I can prove by credible witnesses that more than one of their preachers (Mississippi Baptist preachers) have proclaimed from the pulpits of Baptist houses of worship that 'the Old Testament is worth no more than last year's almanac.'"

I demand the name of at least one of these Baptist preachers with the names and testimony of said "credible witnesses;" and until these are forthcoming I flatly refuse to believe the assertion to be true.

I also refuse to believe that the Baptist ministry of Mississippi, "almost without exception," make a specialty, as your correspondent asserts they do, of the seventh commandment as one of the Ten Commandments "which they claim they do not intend to try to keep." Let it be proven on at least one, and his name given, that he did say it, before we credit so grave a charge against the generality of the Baptist ministry of Mississippi.

Thanking you for space, Bro. Editor, I subscribe myself,

Yours truly,

T. J. MOORE.

Lena Miss., April 28, 1903.

## Brooklyn.

On Friday night, the 15th, we were treated with a good speech on education and temperance by Dr. W. T. Lowrey. He was enroute to fill an engagement at Columbia and other points, and we caught him on the fly. Any community ought to consider itself fortunate when favored with a visit by this excellent man, the head of our college.

We are pleased to learn that it is Dr. Lowrey's intention to spend a good part of the coming vacation in traveling over the State delivering educational speeches in the interest of better public schools. We understand that Dr. Brough, of Clinton, and Prof. B. G. Lowrey, of Blue Mountain, will be similarly engaged. It is not only a good cause in the interest of which they are to work, but these men being educators of long experience and great success, we can rest assured much good will be done. Every encouragement possible

should be offered persons engaged in such laudible work.

Fraternal,

L. L. SHOEMAKER.

## Cut Almost half in two at Draughton's College.

In order to accommodate students of literary schools, Draughton's Practical Business Colleges, Montgomery, Ala., Nashville, Tenn., and elsewhere making a special summer rate, a reduction of almost one half are now as follows: To those who enter for three months, not later than July 19th, they will sell the Book-keeping Course, or the Shorthand, Type-writing Course for \$25.00, or all courses combined for only \$30.00. Penmanship, Spelling, etc., free. A chain of eight Colleges endorsed by business men. Incorporated Capital Stock \$300,000. Fourteen Cashiers and Presidents of Banks are on its Board of Directors. Its Diploma means something. Send for catalogue.

## Cruger, Miss.

On third Lord's Day in April, 1903, we met the faithful little band of Christians in their newly made house of worship, organized a Baptist church and appointed a recognition meeting for third Sunday in May.

At the appointed time the church assembled for worship together with the following named messengers:

From Saron Church—W. W. Fowler, W. C. Durham and Miss Myrtle Durham.

From Emory Church—J. D. Eads and wife, Miss Hallie Reeves and W. C. Dwyer.

From Greenwood Church—Rev. W. M. Burr, F. M. Aldridge and J. T. Flanagan, Mt. Pleasant Church—W. A. Green.

Lexington Church—Rev. C. T. Kincanon. After organization, the sermon was preached and charge given by Rev. C. T. Kincanon. Subject of sermon, "Feeding the Five Thousand." Matt. 14.

1st. The purpose. To supply a physical need and point to the real bread of heaven.

2nd. The plan. Giving to His disciples what He had blessed.

3rd. Power. Divine and able to feed the body and spiritual nature. Able to make His consecrated servants a blessing to the world. After this excellent sermon a most impressive charge was given by the speaker. The congregation then sang "Stand up for Jesus," while the delegates extended the hand of fellowship by a suggestion of Bro. J. D. Eads, and a collection of \$50.00 was taken for the church.

At 8 p. m. an impressive service was conducted by Rev. W. M. Burr of Greenwood. We said it was a good day for us at Cruger, for which we praise the Lord.

T. T. ELLIS.

## Baptism of the Twelve Again.

I would like to give my views on this subject. I think the twelve were re-baptized, and think they had first been baptized by Apollos, who knew only the baptism of John. It seems at that late day he

was preaching and teaching the people, knowing only the baptism of John, and began to speak boldly in the synagogue, when Aquila and Priscilla expounded unto him the way of God more perfectly. I do not know that he baptized any, but it seems very probable that he did. And if he did it would have been wrong at that time; for our Lord, when he was about to leave his disciples, said to them, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

John baptized very few disciples after the ordination of the apostles. John's administration was waning; for he told his disciples that as the Lord increased he must decrease. E. W.

Tillatoba, Miss., May 2, 1903.

## Judge L. Brame.

EDITOR THE BAPTIST, JACKSON, MISS.

DEAR BROTHER:—I notice in some of the papers that that sound lawyer, excellent Christian gentleman and patriotic citizen Judge Brame, is a candidate for Attorney General. Mississippi has had good reason to be proud of her State officers. From a long acquaintance with Judge Brame I feel sure that no one will fill the office of Attorney General with more credit to himself, nor profit to the State. As a man he is faithful in all the relations of life, a thorough-going straight forward prohibitionist and a man of courage equal to the demands of any office the gift of the people would make upon him. I feel a personal interest in all that concerns the dear old State and a special interest in the effort now making to secure State prohibition. Cordially,

J. B. GAMBRELL.

## Program of Commencement Exercises at the Seminary.

Monday, June 1st, 10:30 a. m.—Missionary Society. Address by Rev. J. T. M. Johnston, D. D. St. Louis, Mo.

Monday, June 1st 8 p. m.—Alumni Address by President R. T. Vann, D. D., Raleigh, N. C.

Tuesday, June 2nd, 10:30 a. m.—Baccalaureate Address by President J. T. Henderson, A. J. Jefferson City, Tenn.

Tuesday, June 2nd, 8 p. m.—Closing Exercises. Conferring Degrees. Addresses by Full Graduates. Address by the President of the Seminary.

## Twice.

1. "Savannah" was a large affair—in tone and spirit, in plan and purpose and in men.

Southern Baptists are beginning to enter the Spirit of the Master, and some day the millennium will come.

2. The saints at Concord, Yazoo County, are soon to have a treat from our "large" mission Secretary.

Pray with us that God will help us to do our part. It will be June 1st Sunday—dinner on the ground. You are invited to partake in the feast of good things.

A third note: Rev. E. B. Miller will begin our annual meeting 1st Sunday in August.

J. E. PHILLIPS.



## Are We to Win?

Am. Bro. T. J. Moore's article in THE BAPTIST of April 23, I desire to put in a word or two for noting more than to add some laces to the tie that will serve to set the "pot to boiling."

With the old feeling that prompted me last summer when this matter got before the Baptist Convention I have been anxious to see the smoke and hear the sound of battle. For somehow some people seem to be sleeping on the most hopeful chances for success while the enemy is sowing "tares" all over the field that ought already to be preoccupied with the sound seed, wheat of anti-liquor literature and prohibition truth. If you doubt what I say turn and read again that burning paragraph in Bro. Moore's article which declares that

"Every mail reaching our State with anti-prohibition literature, full of false statements and corrupt reasoning, calculated to catch even the honest voter unless he is shown the fallacy of these statements and arguments."

With all of this in view I press the question of the heading of the article "Are we to Win?" This question has been dropped out of more than one or even a few thoughtful minds since the late Prohibition Convention in Jackson in February last when the issue was refined and the paces distinctly set for the coming conflict. I would greatly prefer however to discuss the above captioned words in a different combination, such for instance as would leave out the implied doubt, expressed by the interrogative point. "We are to Win" has more of the sure business of a sturdy fight and an assured victory in it and as a matter of course, is more hopeful and stimulating. But there is the subject in all of its fog of query and doubt and is an implied hint as to the feeling of no small few of the earnest friends of the movement.

I have not received many letters from a large number of friends throughout the State asking for my opinion concerning the matter, nor do I seek to pass as a leader of the fray, indeed I want no high place in connection with educational processional or otherwise nor would I care to be governor of the commonwealth or chief executive of the nation but I would love to see this important question answered in the affirmative and with so much emphasis on it as would put an eternal metus to the insolence of the liquor barroom and the sad ravages of the liquor traffic and habit of our State and nation.

The very suggestion that there is in the minds of those who propound it, an apprehension of serious difficulty if not of failure in account of the complications involved in a time when easier methods would have been of all human probability more practicable efficient and successful.

The whole proposition of "statutory prohibition" without election, coming as it does in the wake of local option and being only a mere amendment of that movement, the propriety and practicability of which had been so fully demonstrated by the success of local option itself, had numerous ad-

vantages in its favor over that of the present heavier undertaking with its statewide drastic and probably red-hot canvasses to insure success.

The possibility of lapses is always a factor that needs to be reckoned with, as is usually shown in our modern double primary election methods. However much enthusiasm and even real earnestness that may be engendered and expended in the first primary, the second usually pulls off with but feeble manifestations of patriotism. Some of us, and not a few, have known some excellent men defeated, and some quite inferior ones elected to important offices, by the lapsing of vigilant interest after the first primary had seemed to show well up for the right. Good men do not always realize that the true old adage is "up against" the fact in political economy as much so as in agriculture.

"Flow deep, while sluggards sleep,  
And you will have corn,  
A plenty to sell and to keep."

But the other fellows always do. It is a fact also that the other fellows always on the alert, are ready and apt to take advantage of any lapse or loss of interest that comes after any hattering success to the other side. But perhaps above all, the success of this movement will depend largely upon the alertness and energy of those who are most responsible for the exploitation of the method adopted by the Convention, and any failure will be more theirs than that of others.

In plain words the people who have rejected Constitutional Prohibition into the canvass are the people of all others to buckle on their armor for the whole campaign—both the election of the legislature and that of the adoption of the amendment by the people at last, and not humbly assume that as they have furnished the brains that conceived the plan they may now leave it for others to supply the sinews and brawn and energy that are so necessary to bring it to pass. The success of this movement should be put in as one of the certainties in the plans of present accomplishment of all our people and nothing short of the complete and utter annihilation of the traffic should be their ulterior aim. This will have been done when it has been made illegal and criminal for anyone to manufacture, sell, loan, or give away, intoxicating liquor of any kind, in any place for beverage purposes. In order that all this may come to pass it requires that every true friend of sobriety and chastity should here and now make this matter of hostility to the liquor traffic and habit if need be a life-long fight taking hold of it with the distinct determination to hold on, to hold fast, and to hold out, for there is nothing surer than that patient continuance in such well-doing under God, will bring the ample reward of success at last.

J. A. R.

## Columbia.

As I carefully peruse the columns of your valuable paper, I seldom ever see an article written by the Brethren of Marion County, many of whom are already doing

a good work. But alas for the hundreds of Baptist of our county who do not read any religious literature at all, who ought to read our State paper, THE BAPTIST.

I have four regular appointments. All of my churches at present are in a healthy condition, among which is the Olah Baptist Church which deserves special notice, situated about half way between Columbia and Hattiesburg, a village of growing interest and considerable R. R. talk. This little church of only 12 members organized the 5th Sunday in last August in the Methodist church which showed us no little kindness at once began to prepare for building and in December the work began, and although on almost every side we found those who opposed rather than help.

In March we began holding service in our new house which is now complete—a beautiful structure resting upon brick pillars, decorated with a nice organ, and \$30.00 is the present debt and I heard a member say it would be clear of debt in a few days, and the church pays \$50.00 on pastor's salary, which is paid up to date. I am not in possession of exact figures but the church cost about \$800.00. Our State Board helped us \$50.00 and we have helped orphans at Jackson \$3.00 and missions \$8.15. I believe they will reach \$20.00 for missions. Oh, how like the 12 of old—(clustered around their Lord, listening to his words so full of love, waiting only to receive commission from their Master, ready to spend and be spent for his kingdom) are these true-yoke-fellows of this little church.

The 2nd Sunday in July is the time fixed for our annual meeting at which time we purpose dedicating the church to the Lord Rev. D. Bush of Collins has accepted the invitation to preach the dedication sermon. Pray for us.

Fraternally,

J. J. JUSTICE.

## A Good Meeting.

DEAR BAPTIST:—While you and the rest of the 1747, Messenger brethren and many good sisters were in Savannah and having a happy time in the Convention, Bro. E. B. Miller and myself were in Forest, and with the Lord's saints of that charming little city making war upon the strongholds of evil and sin. These presence had two cordial offers of the trip to Savannah and the Convention but the arrangement to hold that meeting having been arranged and a conviction that it was of a providential order, the disappointment was little in comparison with the satisfaction derived from the meeting itself.

I have greatly enjoyed your report of the Savannah meeting and feel now almost as if I had been there. It was a great meeting to be sure for what it did do, but perhaps greater for what it did not do, or attempt to do. Paul said once "if any man love not the Lord Jesus Christ let him be anathema maranatha," and I was a little apprehensive from what I had seen and heard that some of our brethren were about to lay themselves liable to be struck by that kind of lightning for proposing to

"split up" our great Convention because of some trouble a few of them are having over the mere question of "mission methods." Thank the Lord for the dominance of wiser counsels. There is but one thing that the great convention could legitimately undertake in the premises if invited to do anything at all, and that is to offer a kind and brotherly mediation in the interest of peace and harmony.

But I began this letter mainly to mention that we had just closed a "good meeting" at Forest. Bro. Miller was at his best as a preacher notwithstanding the remains of a lingering cold, anyway his preaching was really of a higher order than usual—clearer, more pungent and forceful than I have heard him before, and the revival vigor and energy none the less. I think the pastors and churches will find in Bro. Miller a gospel preacher and evangelistic worker who can be depended upon as safe, able, agreeable and effective.

Forest is somewhat after the order of that part of the barley fields of Boaz where Ruth found her avocation and her fate. Little seems to remain except for the "gleaners" and right well did we "glean." There were twelve valuable accessions to the church, six of whom were for baptism, one being a grand-son of the well remembered and beloved Elder J. S. Antly and whose grand-mother is the living sister of the deceased father of the well known former Mississippi preachers, J. B. and J. H. Gambrell. He is a promising young man of 17, and we are sure he will make a high mark for good both in the church and in the world. There were two other fine young fellows Claude and Clell Steel, whose father is a leading merchant and who themselves are young men of very hopeful promise. Another was the wife of our brother, Mr. O. R. Singleton, who ranks with the best at the Forest bar, and is a lady of high character and will be a very useful and helpful member. Two of our gains were lovely little girls, Arty and Ruth, children of Bro. and Sister "Mart Buckley" who are among the first people of the land of whom there are many around Enterprise and elsewhere in the State and not a scrawny one in the whole lot. We count that these "little ladies" along with their elder sister, Miss Bessie already a member, are to be heard from further along in life in high places and good works. The others by letter are all excellent people and will be very useful and helpful members.

May God's richest blessings be upon the dear Forest saints.

In love, your brother,

J. H. HACKETT.

## Service.

We often hear people pray, "Lord, go with us through the further exercises of this day," etc. We lose a large part of the significance of our worship and of our work for God, if we regard them as exercises. Christians haven't much time for exercises. Their time ought to be given to service. I have seen military companies doing the manual of arms and field move-

ments. These are all good in themselves, but how superior to these is the actual service in the face of the enemy. Paul says he never fights as "one beating the air." The attendants upon the Temple of Jehovah were not to do exercises for Him. They served Him. Are our prayers and songs and sermons exercises before the Lord? If they are, they are a heathenish mockery. But, Oh, the dignity and glory of this other thought, Service! He is our Master. "One is your Master, even Christ." We are His slaves. "Paul, a bondservant of Jesus Christ." Whatsoever He commandeth I must do. His will must be my will. All the activities of my being have some sublime meaning, though in themselves they seem trivial. They are services to the great King. My life will be a grand success, for He will reward His servants. And when life ends we shall not lose our occupation, but will be promoted, for we shall see Him and His servants shall do Him service.

ELBERT S. P'POOL.

Hermanville, Miss., May 19, 1903.

## Shuqualak.

Our church has just closed a series of meetings held by evangelist Paul Price, of Urbano, Ohio. He preached for us ten days. God blessed the seed sowing and the result is ten for baptism and two by letter and the membership built up in the faith.

This man of God is devout and consecrated with an abundance of the love of lost humanity in his kind and tender heart. The sermons he preached and the songs he sang will linger in our memories, and we trust that good of the purest kind shall continue to flow into our souls from his ministrations.

He told the same old, old story, but he was just a bit unique in the telling, and we enjoyed the very freshness of his style. We praise and thank the Giver of all good for sending Bro. Price, and pray the same Great Source to bless his labors wherever he may go.

He left us for Atlanta, and from there comes into this State again, and then contemplates a summer in England in company with our dear friend and brother, George Robert Cairns.

I. M. S.

May 16, 1903.

## Household Baptisms.

There were four. In three of them we know all who were baptized were believers.

1. Cornelius sent for Peter and he preached to his household, and "the Holy Ghost fell on all them which heard the word," and they "spake with tongues and did magnify God," and Peter commanded them to be baptized in the name of the Lord Jesus." Here is (1) the preached word, (2) conversion, (3) baptism—God's order.

2. Paul said: "I baptized the household of Stephanas." This was in Corinth. Four or five years later he wrote his first letter to the "church of God" there. In it he specially refers to this household: "I

beseech you brethren (ye know the house of Stephanas, that it is the first fruits of Achaia, and that they have addicted themselves to the ministry of the saints), that ye submit yourselves unto such," etc. We notice a thing or two: (1) This household was "the first fruits of Achaia." This term is used to signify the regenerate: "Of his own will begat he us with the word of truth, that we should be a kind of first fruits of his creatures." (2) In four or five years after their baptism, this family devoted "themselves to the ministry of the saints." If they did this, they were hardly small children, and Paul besought the Corinthian saints, noted for spiritual gifts, to "submit" to "the house of Stephanas."

3. The jailer brought Paul and Silas into his house and "they spake unto him the word of the Lord, and to all that were in his house," and the jailer, the same hour of the night was baptized, he and all his straightway." And then the sacred pen seals the fact that all were believers: "He (the jailer) brought them (Paul and Silas) into his house . . . and rejoiced, believing in God with all his house." Here is as much evidence for the conversion of the family as for the jailer.

4. Of Lydia's household, the account does not expressly state that all were believers: "A certain woman, named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us; whose heart the Lord opened, that she attended unto the things spoken of Paul. And when she was baptized, and her household," etc. Were there infants here? The burden of proof is on Pedobaptist shoulders, and they can find none of it in the sacred account.

I cite one instance which serves to give opposite proof: When Paul and Silas were compelled to leave the city in haste they first "entered the house of Lydia; and when they had seen the brethren, they comforted them and departed." Whoever these "brethren" were in Lydia's house, they were capable of receiving "religious consolation and encouragement." And they must have been capable of exercising faith.

J. E. PHILLIPS.

What are those large boxes seen almost daily going to and from the freight depots in our busy city? Why, they are boxes which contain pianos and organs going to and from Patton & White's music emporium at 318 East Capitol street. When in the city, do not fail to call on them, examine their fine line of musical instruments and talk with them. They are affable gentlemen and will take great pains to show you their goods and give you all desired information in their line of business. We travel all over the State, and find their pianos and organs almost everywhere we go. It is gratifying to hear on every hand expressions of entire satisfaction with the instruments sold by these gentlemen. Considering the large amount of satisfaction and entertainment afforded by a good organ or piano and the low prices at which they are now sold, it is a wonder that one or the other is not found in every home. Write to this wide-awake firm for styles and prices of goods.



## SUNDAY SCHOOL LESSON.

W. JAS. ROBINSON.

Romans 8:14—May 31st, 1903

## The Life-Giving Spirit

Golden Text.—"For as many as are led by the Spirit of God, they are the sons of God."—Rom. 8:14.

1. *There is therefore now no condemnation.* Since all have sinned and all who have not believed (Rom. 3:18) are condemned, this is very encouraging. He that believeth on the Son of life, therefore we are justified by faith. *To them which are in Christ Jesus.* Who by faith are depending on him to bring them into a blessed immortality. *Who will not after the flesh but after the Spirit.* Earnestly desire and strive to overcome all fleshly lusts and be obedient to the Spirit (cf. Rom. 7:14-25.)

2. *For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.* Since we are made free by the Spirit our salvation is wholly of grace. To receive the greatest blessing we must know the Spirit.

3. *What the law could not do.* Literally, the impossible thing of the law. The law could point out crime and penalty, but could not keep men from sin. *It was weak through the flesh.* The fleshly nature of man is wholly inclined to sin. *God sending His own Son in the likeness of sinful flesh.* Jesus was a combination of a real man and God, subjected to all the requirements of the law. *And for sin condemned sin in the flesh.* Christ being obedient to the law and dying as our substitute demonstrated the weakness of sin.

4. *That the righteousness of the law might be fulfilled in us.* By us acknowledging its goodness and striving to grow in obedience to it and depending on Christ's obedience when we fail. *Who walk not after the flesh but after the Spirit.* We walk after the Spirit by sincerely desiring to obey him, and *not after the flesh* by condemning in our hearts all sinfulness and sincerely striving to escape sin.

5. *For they that are after the flesh do mind the things of the flesh.* The unregenerate, carnal-minded, give preference to natural things, passions and appetite. *But they that are after the Spirit the things of the Spirit.* Are concerned to live in accord with the Spirit's wishes and bear his fruits.

6. *For to be carnally minded is death.* For the affections to be on carnal things is evidence of spiritual death. *But to be spiritually minded is life and peace.* To be in love with spiritual things so as to give them preeminence is evidence of regeneration. Where are your affections?

7. *Because the carnal mind.* Our natural temperament, inclinations. *Is enmity against God.* Is inactive hostility against his law. *For it is not subject to the law of God neither is it can be.* The carnal nature must be destroyed by the overcoming power of Christ.

8. *So then they that are in the flesh.* Those living for self-gratification. Cannot

## THE BAPTIST.

May 28,

please God. God demands supreme worship and being ideal he merits it.

9. "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you." Here is the test. Are you under the sway of your carnal nature, or does the Spirit dominate? "Now if any man have not the Spirit of Christ he is none of his." Each regenerated person has the Spirit of God.

10. "And if Christ be in you the body is dead because of sin." The indwelling Christ overcomes the carnal nature. "But the Spirit is life because of righteousness." The soul is made alive, regenerated, by Christ dwelling within and hence righteousness results.

11. "But if the Spirit (Holy Spirit) of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." All bodies shall be resurrected but only the regenerated persons to honor and glory.

12. "Therefore brethren, we are debtors." Because we shall have a glorious resurrection. "Not to the flesh, to live after the flesh." The flesh brings us to ruin, but the Spirit to everlasting glory.

13. "For if ye live after the flesh, ye shall die." The second death which is banishment from God into everlasting fire. "But if ye through the Spirit do mortify the deeds of the body, ye shall live." Have part in the glorified life with Jesus.

14. "For as many as are led by the Spirit of God they are the sons of God." The indwelling Spirit is the guarantee of our acceptance with God. Correct living for God's glory is sure to follow when we possess the Spirit.

## Queries.

Will some reader of THE BAPTIST answer and argue the following queries?

Would it pay a good Christian who has a good deal of land to give to a church 40 acres of land on which to build a pastor's home?

Would it pay a man of considerable property who is not a Christian to give 40 acres of land to a church in his neighborhood on which to build a pastor's home?

W. B. KINABREW.

## Clarksdale.

On the 26th of April, I came here to begin a meeting, intending on today to start for Leadville, Colorado where I had been called by the church. The church here was at a stand still, having neither pastor nor deacons. A few women and one man had kept the Sunday-school and aid society going, but things were very much disorganized and everybody discouraged. They seemed to look with a forlorn hope to a meeting. One woman said to me, "We look to you; if you can't put some enthusiasm into the Baptists in this town, we are gone." I said, "I can always risk the gospel. Let us depend on the Lord."

We went to work methodically, not attempting any excitement. By and by a "trunk" Baptist crawled out into the sun.

## THE OLD RELIABLE

**ROYAL**  
BAKING  
POWDER  
Absolutely Pure

THERE IS NO SUBSTITUTE

Then another and another till the church increased fifty per cent. Talk of a pastor got into the air about this time. When I talked of a certain young son of thunder in Mississippi College, they said, "We want you." I wanted to go to Colorado, but there seemed to be an explicit leading of providence which I have learned to fear more than the frowns of men. The church called and I said, I'll stay.

Many know the history of Clarksdale. Good men have been here. I do not hope to do better preaching than they, but I do hope, and am trying to trust, that the Lord will grant success to the efforts of his people. There is plenty to discourage those who are looking for that kind. I'm told this Delta affords plenty of work for the man on the look for a job. I heard my mother say it is good not to count turkey's before they hatch. We don't care to exhibit too much work that isn't done, but, with such men as Mize, White, Allen and Barnett, there'll be something not undone.

J. F. HAILEY.

May 11, 1903.

## A Dream and a Question.

DEAR BRO. BAILEY: Not long since I had the following dream: I thought that I had closed a most precious meeting in one of our churches, and that quite a number had united with the church upon their Christian experience; and at the close of the meeting we had met at a creek or river in order to the performing of the ordinance of Christian baptism. Now Bro. J. R. Johnston was present and kindly agreed to administer the ordinance—as I am incapacitated to baptize from the loss of a limb,—and immediately proceeded to do so, but after baptizing one candidate he was taken suddenly ill, and came out, and was suffering exceedingly too much for him to finish the baptizing, notwithstanding he desired to do so. I thought of going in myself and again, I knew that would not do at all. So the church was at a loss as to what was best. No other qualified minister there, the day far spent and many of the candidates living at a distance, most of them ladies. Considering our general environment the question was sprung as

1903.

## THE BAPTIST.

## Night Shirts.

Men's Night Shirts, good quality white cotton, each 50c.

High Art  
Clothing

Has set the standard of perfection for more than thirty five years. It has always been "Best" Clothing. It has been tailored just as perfectly and thoroughly as though the wearer always stood beside the maker as he stitched away on his garment. High Art Clothing is the feature of our men's wear department. We can show you more than a thousand suits. Prices are the kind that please you. Suits \$8, \$10, \$12, \$15 and \$18.

## Jackson's Shopping Center,

**THE JONES-KENNINGTON**  
DRY GOODS CO.

## Dress Goods.

36-inch Corded Vests, black and colors, at 50c  
38-inch All Wool All-overs, black and colors, at 50c  
36-inch Figured Mothers, black and colors, at 50c  
44-inch Voiles and Tissues, black and colors, \$1, \$1.25 and \$1.50  
Yard wide Black Tulle in Silk, \$1, \$1.25 and \$1.50.  
19-inch Colored Silks, at 39c  
Novelty Silks, 75c and \$1.

## White Goods.

White Organdy 2 yards wide, fine quality, 29c, 50c and 75c  
Persian Lawns 15c, 20c, 25c and 35c  
French Lawns 44 inches wide 30c, 40c and 50c a yard.  
32-inch Plain Organdies and Lawns, excellent values, at 10c  
Plain White Lawns 40 inches wide, excellent quality, at 12½c

## Skirts and Waists.

New Etamine Skirts \$2, \$6 and \$7.  
New Light Weight Wool Walking Skirts \$2.50, \$3, \$4, \$5 and \$6.

## Millinery.

If there is any one department of our store that exceeds it is the Millinery Department. We receive new goods in this department daily and combine style and quality with reasonable price.

Our Dress-Making Department is in charge of Misses Dalton and Hendricks.



This and Twenty-Six Other Styles of Kabo and W. B. Corsets at \$1.



This and Sixteen Other Styles of Fine Oxfords and Sandals at \$2.50.

to the propriety of asking one of our deacons to do the baptizing and as to whether it would be a valid baptism, if administered by a regularly ordained deacon of the church, the deacon being fully authorized by the church of which he was deacon.

While we were discussing the matter, and before we had decided I woke, and it was a dream. Now, the question I want answered is, would it have been a valid baptism had the deacon performed it? I will ask Bro. J. B. Searcy, of Biloxi, to give us his opinion.

The above is not fiction—but a fact, a dream I had on the night of the 8th of May, 1903, in Smith County, Miss.

W. P. CHAPMAN.

## Books.

[Any book reviewed in these columns can be had by enclosing to THE BAPTIST price named. Let THE BAPTIST have your book patronage. We will treat you the best we can.]

*One Purpose True*, by Grace M. Evarts, is a little book of 132 pages, in leatherette covers. It is published by The American Baptist Publication Society, Philadelphia, Pa. The careers of fourteen missionaries are given in brief outline. As brief as the sketches are, there is packed into this small compass hundreds of the salient points in the lives of this galaxy of men and women, that will in the great day outshine any fourteen kings or potentates that ever dwelt upon the earth. This book is well adapted to the capacity and needs of

young folks and children who are endeavoring to serve the Lord. Price 30 cts.

[Any book reviewed in these columns can be had by sending price to THE BAPTIST. The price named will always include postage on the book.]

*Select Writings*. H. H. Tucker, D. D., compiled and edited by Rev. B. J. W. Graham, published by Bell & Graham, Atlanta, Georgia.

This little book is a veritable treasure of good things to the lovers of Bible truth. Dr. Tucker was one of the strong men of his day, and wrought mightily with brain and pen in defense of the great doctrines of the faith. He had a way of turning a subject around and looking at it from every possible viewpoint, which accounts for his clearness of statement and forceful argument. This collection of "familiar lectures" and "index editorials" make choice reading for young and old.

One cannot fail to be impressed that the treatment of the various subjects is eminently scriptural. Every chapter is thoroughly saturated with the spirit and letter of Scripture. Tucker may have been independent of other books, but he was a man of the Book. In putting these writings in permanent form, Bell & Graham have done a real service for their own and future generations.

The *Woman's Home Companion* for May opens with a charming short story of boy life, "Snatched from the Sacrifice," by Forrest Crissey. There are three other short

stories, and the instalment of Eden Phillips' strong serial, "The Farm of the Dagger," is of great dramatic interest. There is a charming page of prize photographs of mothers and children; and there are features on "Successful Women Ranch Owners," "Heroes Who Fight Fire" and "Adventures of the Crown Jewels of France." There are poems by Frank Dempster Sherman, Madison Cawein and John Kendrick Bangs. Fashions, Dressmaking, Cookery, Home Health-Exercises and Fancy-Work are all treated of in the departments. Published by The Crowell Publishing Company, Springfield, Ohio; one dollar a year; ten cents a copy.

*Conky's Home Journal* for May opens with a splendid lot of short stories, and begins a new serial, "Mr. Desmond, U. S. A.," by John Coulter. The short stories are full of life and interest, and the serial promises to be one of the best ever published in that magazine. Waldon Fawcett contributes an illustrated article on "The American Flower Trade," and a page is devoted to the New Russian Embassy at Washington. The woman's department as usual contains beautiful original designs for waists, a lesson in lace-making, a lesson in home millinery and suggestions for home dress-making. "Miss Finch's Table Talks" contain many valuable hints as to manners. A delightful two step for the piano is by Walter Petry, a lesson in piano playing is by Dr. M. L. Quinn, and a lesson in vocal training is by Prof. Henry Dickson.



## TEMPERANCE.

BY W. H. PATTON.

## The Devil's Joke.

A man walked into his home—a big strong man physically—and when his wife met him he knocked her down. She fled shrieking into an inner room and locked the door.

Mary, the man's daughter, a little thing a year's old, fell to her knees and clung to him and cried out, sobbing, "Don't kill mamma papa."

He patted her head and told her to get her brother Edward.

Edward, a boy of six years, came.

The man drew a revolver and shot his two little weeping and trembling children. Then he blew his own brains out.

"He was a good man," said the wife to the police, her face all torn and blackened by his blows.

"He was a good man, and never treated me badly before."

What suddenly transformed this usually good husband and kind father into a ferocious demon, a murdering wild beast? Drink!

He was Frederick Dietzner, a driver for the health department, and he paid out the hard-earned money that should have gone to his family that he might become a slaughtering fanatic. Insanity by the bottle, the glass may be as readily purchased as are matches to start fires with.

## Three Robbers.

CAPT. ALCOHOL, LIEUT. TOBACCO AND SERGT. GAMBLE DO MORE HARM THAN ALL OTHER HIGHWAYMEN.

There are three robbers which are doing more harm than all the highwaymen we read about of the bad old days put together. The name of the first robber is Drink.

Capt. Alcohol—Now, I need not say much about him. Every one knows that Drink is a great robber, stripping men of food, money, health and character. But it is not very often you know, that robbers care on their business singly. And thus it is that Drink, alias Alcohol, the biggest rascal of the three, is captain of a band of robbers and his chief lieutenant is the same Tobacco.

Lieut. Tobacco—Now, boys who make a companion of this bad fellow are walking in a dangerous road. Cigarettes and cigars and pipes spoil what is good in up growing lads, muscle and will. Boys who want

good brains and to get good situations and succeed in life must have nothing to do with the robber Tobacco.

Sergt. Gamble.—Alcohol's second officer, whose company we must take care to avoid, is Sergt. Gamble. A great newspaper once said that "Gambling is an amusement to which is directly traceable more misery, more ruin, more demoralization than any other pastime." Let us then, avoid it. Don't let us "toss" or bet, or try to get gain by chance or trickery. Honest work which brings wages and helps to preserve peace of mind and health of body, is better than all the luck in the world.

"Look not upon the wine when it is red" Prov. 23:31.

Be not among wine bibbers, Prov. 23:20.

Moral suasion for the man who drinks;

Moral suasion for the man who thinks;

Legal suasion for the drunkard maker;

Prison suasion for the statute breaker.

None but sober men should hold office.

Total abstinence the only ground of safety.

The greatest drunkards were once moderate drinkers.

What is whisky bringing? Bringing women and children to want.

Touch not, taste not, handle not. Col. 2:21.

Intoxicating liquors are a human manufacture.

The Methodists of Mississippi in their annual conferences wired Senators Money and McLaurin to vote for the canteen amendment, but Senator Money spoke for and voted for the army saloon, in his speech he said, "I am in no respect half as good as any of the good women who have asked for this legislation, I think I am a great deal better than most of the men." And now he wants the "dear people to return him to the U.S. Senate." He closed his speech by saying "he would speak and vote for the retention of the saloon. It makes no difference who is pleased or displeased. There was enough good men in congress and the senate to carry the amendment regardless of his speech and vote. I wrote and numbers of others that I know of, and while he may feel himself a great deal better than we are, I know I would not have a scrap with a street car conductor over five cent street

car fare, especially so when the conductor was in the right—and I imagine enough of them that he snubbed, will vote to let him stay at home.

"Total prohibition encourages drunkenness and has all other sorts of demoralizing results."—Senator Money.

"Believing that the abolition of the army saloon would increase drunkenness, alcoholism, mental aberration, insanity, disease, discomfort, inconvenience, lack of discipline, loss of days in the service of the country and general degradation of the individual, I shall stand here and speak for the soldiers and vote for them."—Senator Money.

Wise statesmanship will aim at the health and uprightness of

the citizens of the State.

The final test of any State is the manhood of her men.

The State that shows the best in men steps to the front.

The industry and thrift of the people are objects to be kept in view by the State.

What, now, is the influence of saloons and the inevitable drinking habits which they foster on industry and thrift? The use of strong drink produces more idleness, crime, want, and misery than all other causes together. I want every country to send up true men to the next legislature and those that are in sympathy with the Constitutional Amendment to prohibit the sale within this domain.

## JESSE R. JONES, M. D., JACKSON, MISS.

Long Distance Telephone No. 346.

## Chronic Diseases of all Ages and Both Sexes.

As Dr. Jones is traveling and advertising in the interest of

## The Jackson Healing Institute

he treats patients at their respective homes without extra charge, until June 1st. After that time he will only visit other localities by special contract.

He tells his experience in curing diseases with a degree of pride it is true, but is not boasting. A previous advertisement contains these words: "He commenced the practice of medicine at Palestine, winding up the first thirteen years practice at Utica in 1868, doing probably as large a practice as was ever done by one man in that length of time and his loss in deaths did not exceed a patient a year. The last year he averaged twenty-eight miles a day between June 1st and Christmas, visited but two patients over three times (one of these four and the other five) and lost but one patient. Visits were made on consecutive days and once a day."

The following is really more astounding: He practiced at Crystal Springs ten and Hadesburg twelve years. During this twenty-two years he passed through the terrible Yellow Fever epidemic of 1878, the equally to be lamented Diphtheria, Dysentery and Pneumonia epidemics of 1876-1885, in all of which it was not uncommon for two to four and in Yellow Fever six or more to die in the same house within a few hours of each other. His losses not exceeding a patient a year. His practice two of these years exceeded \$7,000.00 each.

"Arriving in Jackson, where he is in his thirteenth year, (forty-seventh year of practice), he continues to have the same wonderful successes in the 'Art of Healing.' During the comparatively recent epidemics of Yellow Fever, the art of which he probably treated a third more than all without the loss of a patient, and during the second, if we except an old man, a doubtful case he did not lose a patient, and probably treated a third more than any one."

As a specialist in Chronic Diseases his successes are pronounced, equally gratifying, and taking into consideration the fact that he cannot emphasize the importance of a Non-Partisan Practice, as it should be done without it, he makes no excuse for bringing himself thus prominently before the public, and, emphatically saying to the afflicted, you are making a grave mistake, no matter what the complaint, to go for a change of climate or elsewhere without leaving previous treatment from Dr. Jones. His practice is peculiar to himself.

No one is qualified as a specialist until he has been a General Practitioner for a number of years. Without the experience thus acquired the causes of chronic difficulties and the important part these have in preventing intervention and nutrition cannot be rightly appreciated. And no one but a Non-Partisan can see the ruts in which the different schools and specialists travel. Dr. Jones is an all-around specialist—when he treats a patient he treats every wrong. In no other way can permanent cures be made.

Dr. Jones has felt it his duty to study his profession as

## THE ART OF HEALING

rather than confine himself to any single school of medicine, and in doing this has obtained quite a number of diplomas and certificates of efficiency containing the signatures of men of eminence in all the schools.

Graduate American Medical College 1856.

Graduate Eclectic Medical Institute, Cincinnati, O., 1875.

Graduate National School of Osteopathy 1900.

Graduate Chicago School of Psychology 1899.

Ex-President Board of Health and Howard Association, Crystal Springs.

Member Southern Homeopathic Medical Association.

Member American Association of Official Surgeons.

Member Alumni Association of Eclectic Medical Institute.

Member Advisory Council of the World's Congress Auxiliary of the World's Columbian Exposition on a Congress of Eclectic Physicians and Surgeons, Chicago, 1893.

TERMS.—Dr. Jones guarantees satisfaction. He makes but one charge in a case and that is for the first prescription. All other services are gratuitous and are continued until both patient and he are satisfied. This plan was adopted for the mutual benefit of patient and physician. It secures the patient, as there is then no concern on his part about the bill and Dr. Jones has the means in hand with which to treat him. The only one or two instances of dissatisfaction that have occurred within the last thirteen years when this rule was rigidly adhered to, was the fault of the patient. References given if requested.

The Excelsior Headache Pills effectually prevent Sick Headache by removing the causes that produce it. Sample box (35 pills) 10 cents in silver. Address Excelsior Remedy Co., Spartanburg, S. C.

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and the Northwest.

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Denver, Colo.,

July 9th—13th.

Baptist Young People's Union,  
Atlanta, Ga.,

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Commencing June 1st

Write for full information.

J. N. CORNATZAR, Div. Pass. Agt.,  
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Leave Jackson, 4:35 a. m.	2:40 p. m.
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Arrive Gulfport, 11:15 a. m.	10:00 p. m.

No. 2.	No. 4.
Arrive Jackson, 2:00 p. m.	11:05 p. m.
Lv. Hattiesburg, 10:10 a. m.	7:15 p. m.
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These trains are arranged with a view of making all desirable connections at ALL JUNCTION POINTS.

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1000 Mile Tickets  
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For further particulars call on or address

Thos. P. Hale,

General Passenger Agent.

Gulfport, Miss.

Southern Baptist Convention. SOUVENIR song book—"Soul Songs," 128 pages; round and shaped notes; prepared for SOUL-WINNING; 17c. a copy; \$1.50 per doz. by mail; \$12.00 per 100. Special rates to Evangelists and Association Missionaries. Address: Singing Evangelists' Music Co., Waco, Texas.

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Be good to your land and your crop will be good. Plenty of

## Potash

in the fertilizer spells quality and quantity in the harvest. Write us and we will send you, free, by next mail, our money winning books.

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## Special Rates via Queen and Crescent Route, to

NASHVILLE, TENN., MAY 21-29.

General Assembly Cumberland Presbyterian Church. One fare plus 25c. for the round trip. Tickets to be sold May 19, 20 and 21. Final limit June 1.

NASHVILLE, TENN., MAY 21 TO 29.

General Assembly Cumberland Presbyterian Church, May 21 to 29. Tickets to be sold May 19, 20 and 21, with final limit June 1. One fare plus 25c. for the round trip.

ASHEVILLE, N. C., JUNE 8-12.

American Society of Civil Engineers. Tickets will be sold account of the above occasion for one fare plus 25c. Tickets sold June 6, 7 and 8, with final limit June 15.

NASHVILLE, TENN., JUNE 1 TO JULY 20.

Peabody College Summer Schools June 1 to July 20, one fare for the round trip plus 25c. Tickets to be sold May 31, June 1, 2, 19, 20, 21, July 3, 4, 5, with final limit (15) days from date of sale. Tickets will be extended until September 30, by payment of fifty cents.

If you wish any information regarding the above Special Rate, write to or telephone the undersigned for full particulars.

W. N. CHENEY, Ticket Agent,  
Queen & Crescent Route, Jackson, Miss.



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TAKE NO SUBSTITUTE.

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Unless you have a Piano or an Organ in it. Either will help to make it attractive to your children and make them enjoy their evenings at home. We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all. We sell the following celebrated makes: Baldwin, Ellington, Hamilton, Howard, Kimball, Hobart M. Cable, and other Pianos. Kimball reed and pipe, and Burdett Organs. We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will send you catalogues with prices and terms of attention. Mail orders will receive our prompt attention.

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This is the old reliable, founded in 1826.

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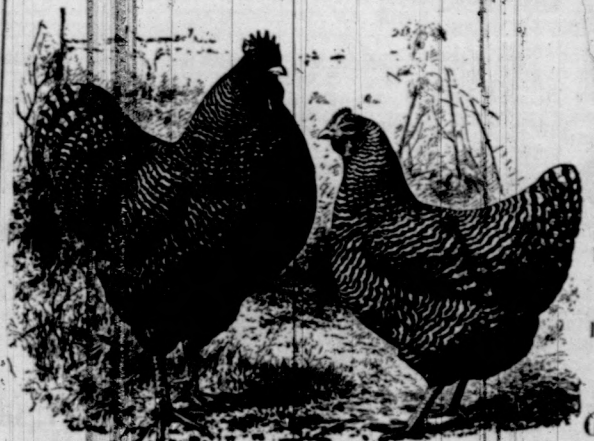
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Bred for Health, Vigor and Egg Production as well as to the Standard. An extra good lot of hens mated to fine males, the best I have ever bred.

Eggs \$1.50 per 15. I SAT ISFY MY CUSTOMERS.

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Goodman, Miss.







## Department.

W. P. PRICE, EDITOR.

### Daily Bible Readings.

Monday 1. John watch at the sepulchre. Matthew 27:62-66. Compare Matthew 28:1-10.

Tuesday 2. Angel tells of Jesus' resurrection. Matthew 28:1-10. Compare Mark 16:1-7.

Wednesday 3. Young men in tomb tell of the resurrection. Matthew 28:1-10. Compare Luke 24:1-12.

Thursday 4. Two men in a parable speak. Luke 24:13-35. Compare Matthew 28:1-10.

Friday 5. Peter and John at the tomb. John 20:1-10. Compare Luke 24:1-12.

Saturday 6. Mary meets Jesus. John 20:11-18. Compare John 21:1-14.

Sunday 7. Prayer Meeting. Modern Lessons from the Scriptures. Jeremiah 35:1-6. 18, 19. (Temperance Meeting.) S. S. Lesson. Paul's Voyage and Shipwreck. Acts 27:1-44.

Thy large bestowing makes me ask for more;  
Prayer widened with the sweet where  
through low down:  
Needy, though best, we turn before  
thy door;  
Let in thy sunshine, Lord, all that  
lives and grows.

—Lucy Deacon.

## MOZLEY'S LEMON ELIXIR.

### Regulates the Liver, Stomach, Bowels and Kidneys

For biliousness, constipation, indigestion, headache, nervousness, heart failure and nervous prostration. For fever, child liability and other diseases, take Lemon Elixir. Ladies, for natural and thorough organic regulation take Lemon Elixir. 50 cents and \$1.00 a bottle. Prepared only by Dr. H. Mozley, Atlanta, Ga.

### GRATITUDE.

Dr. H. Mozley, Dear Sir:—I am using your Lemon Elixir I have never had another attack of those fearful headaches, and thank God that I have at last found a medicine that will cure those awful spells.

Parkersburg, West Virginia. MRS. ETTA W. JONES.

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### The World's Ideal, the Only Self-Cleansing, THE ONLY SANITARY BATH BRUSH.

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PORTABLE OUTFIT IN USE.  
"Cleanliness is next to Godliness."

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—Atlanta, July 9 11!  
—Yazoo City, 8-12!  
—Miss Hallie Dickens has a Junior Union at Batesville, of 12 members. Eleven of them took the Christian Culture and stood the examinations, and received certificates of proficiency. Pastor Lomax opened his home to them and they had a delightful social evening, singing, talking and wholesome merry-making. A very small class, to be sure, but see what large results. We went through those examination questions and there are 75,000 Baptists in Mississippi who can not today, if their life depended upon it, answer 25 per cent of them. It will not be too extravagant to say that there are 500 Baptist preachers in Mississippi who could not answer 10 per cent of the questions in the Conquest Missionary Course that eleven little boys and girls at Batesville made 100 on in examination. There are 31,000 Sunday School pupils in the Baptist churches of Mississippi, and as excellent as our Sunday School periodicals are and as long as we have had Sunday Schools 25,000

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Mr. W. W. Leavell, Nevada, Miss., says: "Royalline Oil is the best and cheapest Antiseptic I have used for myself or in my stables."

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For Constipation, Biliousness and Headache, Painful Liver Regulator is best and cheapest. 15 cents. Money back if you want it.

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Mr. F. C. Parker, Hillsdale, La., says: "Royalline Oil is, in my opinion, the best all-round medicine I ever saw. I find it the best seller as an Antiseptic."

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That's what you need; something to cure your biliousness. You need Ayer's Pills.

Want your moustache or beard a beautiful brown or rich black? Use

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—JACKSON, MISSISSIPPI.

Established 1895.  
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Auth. Cap. \$30,000.

### Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

### Hurst.

Little Lizzie Hurst, infant daughter of W. J. and Mrs. Lula Hurst, was born August fourth, 1901, and died May sixteenth, 1903, aged twenty-one months and twelve days.

It was the sad sweet privilege of the pastor to stand by and see this little sufferer breathe her last, which was but the coming of the angel of deliverance, for the pure child spirit of precious little Lizzie went away to live with Jesus, where she will never suffer any more.

The grace of resignation manifested by these Christian saints was beautiful. Ever living close to their Savior, they were, by grace divine, made able to say as did Jesus in Gethsemane: "Thy will not mine, be done." As God strengthened your hearts in that dark hour, my dear brother and sister, may He ever strengthen and keep you till you meet your darling again, in the prayer of your pastor in tenderest sympathy.

J. L. LOW.

### Married.

### Hays-Quin.

At the home of the bride's parents in East McComb City, May 20th, 1903, Mr. Rale R. Hays to Miss Mary Quin, the writer officiating. We pray God's blessings through life.

J. B. QUIN.

### W. B. Thomason, M. D. Physician and Surgeon.

Residence 201 North State Street.  
Office in Century Building, third floor.  
Telephone at residence, No. 623.  
Office hours 9 to 11 a. m., 2 to 4 p. m.

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Free and Prepaid, to any reader of THE BAPTIST a small bottle of Vernal Saw Palmetto Berry Wine. Only one dose a day perfectly cures Indigestion, Constipation, Kidney, Bladder and Prostate, to stay cured.

Write now to Vernal Remedy Company, 90 Seneca St., Buffalo, N. Y.

This remedy for sale by all leading druggists.

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Latest 1903 edition of Cram's magnificent reversible Map of United States and World ready for salesmen. Latest, largest, and most beautiful Map publication ever issued. Shows Ocean Currents, routes of travel, distances, Cable Lines, and all natural features. Absolutely correct and up-to-date. Easiest and most profitable seller ever offered. Big terms. Exclusive territory.

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### One Fare, Plus Twenty-Five Cents for the Round Trip, to Nashville, Tenn.

Via the Queen & Crescent Route, on May 31st, June 1, 2, 19, 20, 21, July 3, 4, 5, with limit fifteen days, and privilege of extension to September 30th, 1903. This will be a great occasion, and the people living along this line will do well to take advantage of the excursion rates to visit our rapidly growing capital and its magnificent new State House.

GEO. H. SMITH, Gen. Pass. Agt., New Orleans, La.

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THE LEADING BUSINESS SCHOOL OF THE SOUTH. "YOUNG MEN, YOUNG WOMEN, I will give you a position if you will take a course in Bookkeeping and Shorthand at the S. S. & B. U." Its students receive thorough instruction. Its Diploma is a sure passport to a good position. Enter now. Catalogue free. Mention this paper.

Address A. C. BRISCOE, Pres., or L. W. ARNOLD, V. Pres., Atlanta, Ga.

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A cure guaranteed if directions are followed, or money refunded. Price \$5. Write to Dr. Woolley Co., 104 N. Pryor St., Atlanta, Ga.

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A teacher of experience, student of Cincinnati Conservatory of Music, desires a position for Fall. Teaches Piano and Voice. Can furnish best references. Address S4, Care of THE BAPTIST, Jackson, Miss.

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When traveling, do not overlook the superb service of the Queen & Crescent Route. Solid Vestibule Trains. Elegant wide vestibule sleeping cars and day coaches. Dining cars to all Eastern points; also dining cars between Vicksburg and Shreveport. Pullman cars between Meridian and Shreveport on local trains. Through sleeping car service to Washington, New York, Philadelphia, Baltimore and Cincinnati via Chattanooga. For further information apply to nearest Q. & C. ticket agent, or address,

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GEO. H. SMITH, G. P. A., New Orleans, La.  
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### CANCER CAN BE CURED WITH- OUT THE USE OF THE KNIFE.

We cure Cancers, Tumors and Chronic Sores, charging nothing for examination. Our patients are our best friends. Come and see cancers we have removed and cured from our now happy patients; and we are daily curing. They are wonderful. If then you are not satisfied, we will pay all your expenses.

Kellam's Cancer Hospital,  
12th and Bank Sts., Richmond, Va.

### GULF & SHIP ISLAND EXCURSION.

On June 3rd the G. & S. I. Ry. will run an excursion for the accommodation of the patrons of this road who are desirous of witnessing the corner stone laying at Jackson on that date.

Train will leave Gulfport 3 a. m., arriving at Jackson about 10 a. m. Returning, leave Jackson 6:30 p. m.

This will be a great occasion, and the people living along this line will do well to take advantage of the excursion rates to visit our rapidly growing capital and its magnificent new State House.

### American Society Civil Engineers, Asheville, N. C., June 8-12, 1903.

For the occasion of the American Society Civil Engineers, Asheville, N. C., June 8-12, 1903, the Southern Railway will sell tickets from all points on its line to Asheville and return, June 6, 7 and 8, at rate of one fare plus 25 cents for the round trip. Tickets to be limited for the return passage until June 15th, 1903.

For further information, please call on any ticket agent of the Southern Railway.

### Dr. H. H. HARRISON, Practitioner in the City of Jackson.

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We are in correspondence with hundreds of the best teachers in the United States for all grades school and college work. Call and refer you to some that would probably suit. No Charge. Members located in 18 States at salaries \$2.50 per year down.

Correspondence with school officers and teachers invited.

The Educational Bureau.  
(Established 1891.) Raleigh, N. C.

### POSITIONS.

May deposit money in bank till position is secured, or pay out salary after graduating. Enter any time.

Dr. JAMES WILLIAM KIDD.  
The elixir of life. That he is able, with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claims, and the remarkable cures that he is daily effecting seem to bear him out very strongly. His theory which he advances is one of reason, and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free to anyone who is a sufferer, in sufficient quantities to convince of his ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood, and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are easily overcome in a space of time that is marvelous.

### Books Books Books

We carry a large stock of Bibles, Religious Catalogues, Sunday School and Church supplies.

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### Summer School, Knoxville, Tenn.

June 23 to July 31st, 1903.

For the session of the Summer School, Knoxville, Tenn., June 23 to July 31, 1903, the Southern Railway will sell tickets from all points on its line to Knoxville and return June 21, 22, 23, 28, 29, July 5, 13 and 20, 1903, with limit for return passage fifteen days from date of sale, at rate of one fare plus 25 cents for the round trip. An extension of final limit may be obtained until September 30, 1903, by depositing ticket with special agent at Knoxville not earlier than June 21, 1903, nor later than fifteen days from purchase, and upon payment of fee of 50 cents per ticket at line of deposit.

For further information, call on any ticket agent of the Southern Railway.

### Converse College, Spartanburg, S. C.

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Conservatory of Music.  
Schools of Art and Expression.

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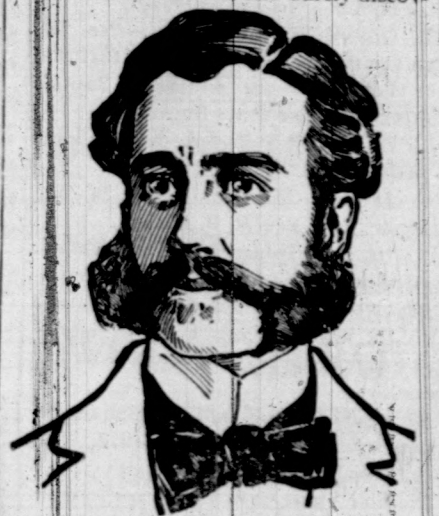
### Sick Made Well; Weak Made Strong

Marvelous Elixir of Life Discovered by  
Famous Doctor-Scientist That  
Cures Every Known Ailment.

Wonderful Cures Are Effected That Seem Like  
Miracles Performed—The Secret of Long  
Life of Olden Times Revived.

THE REMEDY IS FREE TO ALL WHO SEND  
NAME AND ADDRESS.

After years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realms of medical science, Dr. James W. Kidd, 43 Baltes building, Fort Wayne, Ind., makes the startling announcement that he has surely discovered



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the elixir of life. That he is able, with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claims, and the remarkable cures that he is daily effecting seem to bear him out very strongly. His theory which he advances is one of reason, and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free to anyone who is a sufferer, in sufficient quantities to convince of his ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood, and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are easily overcome in a space of time that is marvelous.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

### HALF RATES TO NASHVILLE.

Account General Assembly Cumberland Presbyterian Church, Nashville, Tenn., May 21-29, 1903, Mobile & Ohio coupon ticket agents will sell tickets to that point at ONE FARE plus twenty-five cents for the round trip. Ask agents for particulars.







# JOHNSON-TAYLOR COMPANY.

We welcome you to our Exhibition of New Goods for Spring and Summer Wear. We are showing the most amazing variety of splendid and stylish goods ever brought to Jackson. You will find here many valuable hints of the latest fads and fashions. Ready-to-Wear Garments and bright fabrics of every description. Don't fail to visit us and see the many artistic Novelties in every Department.

## Black and Colored Dress Goods.

These offerings speak volumes. They clearly indicate the reason of our Dress Goods Department's great popularity. Here are a number of interesting items: Knotted Voile, Fishnets Bousette, Etamine, All-Wool 45-inch Voile in newest colorings, All-Wool Tulle Etamine, 40 inch All-Wool Mohair Etamine in black and superb line of colors; French Etamine Voiles in all the new spring shades.

### Ready to Wear Garments.

We have hunted through the leading markets very carefully and have secured handsome styles in Novelty Cotton and Silk Shirt Waists, Fine Walking Skirts.

### Handsome Dress Skirts, in Colors and Black.

In fact we are showing for present and future wear the largest and best lines of everything in Ladies' Ready-to-Wear Garments that we have ever shown.

### Spring Fabrics.

The largest and the best lines of Wash Goods we have ever accumulated. Bright, pretty patterns in Percals, Gingham and Madras for Shirt Waists, Dresses, Wrappers, Children's Dresses, Kimonos, Dressing Sacques, etc.

### Dressers Fabrics.

Such as grenadines in cotton and lines in a large assortment of brilliant colorings. Every conceivable style is to be found here in our Spring Stock. Dashing mercerized fabrics of every new kind.

### Our Silk Department.

This Department is filled with all the newest, most reliable and most popular Silks. Polka Dot, Foulards, black or blue, with white checked Taffeta or Louisiennes for the much desired Shirt Waist Suits. Black Taffeta of the good reliable kind at all prices. Dozens of other Silks at low price.

### New Faces of All Kinds.

Including the latest craze. The Antique Laces for trimming Silk, or Cotton, or Linen Dresses.

### Novelties in Neckwear.

Belts, Shirt Waist Pins, Pearl Buttons, Veils and Veilings, Gloves, Trimmings, etc. In fact everything needed by any lady to make a costume complete.

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Your special attention is called to our New Spring lines of Men's and Boys' Suits, Shirts, Hats, Suspenders, Separate Pants, Underwear, etc.

**SHOES** For Men, Women and Children. We keep only the most reliable of all kinds at all prices. Included among these are the famous "Zeigler" and "Sorosis" Shoes for Ladies; also "Hanan's," "Clapp's," and "Southern Gentleman" Shoes for Men. These are the best and most comfortable and in every way the most satisfactory at the price.

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### ANNOUNCEMENTS.

THE BAPTIST is authorized to announce the following candidates:

#### FOR ATTORNEY-GENERAL

JUDGE L. BRAME.

WILLIAM WILLIAMS.

#### FOR REPRESENTATIVE

J. C. THOMPEN.

#### FOR SHERIFF.

JOSEPH FITZGERALD.

C. S. ANN.

#### FOR CHANCERY CLERK

W. W. DAWNING.

J. S. RISER.

#### FOR ASSESSOR.

W. S. SEAL.

#### FOR COUNTY TREASURER

HENRY T. STOVALL.

### Personal.

—Pastor Robinson of Water Valley, baptized three last Lord's Day.

—The Governor has appointed Mr. R. B. Mayes, of Hattiesburg, to succeed the late Chancellor H. C. Conn, in the Chancellorship of the fifth chancery court district.

—The recent death of Judge H. C. Conn, makes it necessary for the Convention which will convene in Yazoo City, to elect a president. Why not a preacher this time?

—We are in receipt of the register of Tulane University of Louisiana for 1902-1903. It is really a book in which are set forth elaborately the curriculum and other important matter. This is a great institution.

—Miss Bird Stapp, of Chattanooga, is singing in a meeting at Leland. Pastor Barnett commends her singing in a very high degree. We have heard her and endorse what he says.

—Pastor Joseph Jacob and his people are expecting evangelist E. B. Miller to be with them in a meeting to begin on the second Sunday in July, and request the prayers of God's people.

—Rev. W. R. Lambuth, D. D., Secretary of the Missionary Society of the Methodist Episcopal Church South, who has recently returned from Cuba, will give an address on "Cuba as a Mission Field" at the Lookout Mountain Missionary Conference.

—Rev. Wayne Sutton, of Braxton, and Rev. J. L. Low, of Laurel, join Rev. W. J. Robinson, of Water Valley, in the good work of taking care of the subscription list of THE BAPTIST at their offices. We thank you, brethren. Many others will follow.

—We acknowledge a kind invitation to be present at the Commencement Exercises of the Mississippi Collegiate Institute, Shuqualak, Miss., May 31-June 2. We note that the commencement sermon will be preached by Rev. M. K. Thornton, of Starkville.

—The summer schedule of the Moody Bible Institute, Chicago, now on, is proving to be one of unusual interest and helpfulness. It is intended to meet the needs not only of regular students, but also of pastors, evangelists, returned missionaries and other Christian workers, as well as laymen and women, such as college students and school teachers on vacation, who can devote only limited time to Bible study. The tuition is free.

—The Board of Trustees of Mississippi College at their meeting Tuesday morning added two new professors to the faculty, Mr. M. O. Patterson, assistant in the preparatory department, and Dr. C. H. Brough, professor of modern languages.

—Bro. J. P. Brown, of Kosciusko, agrees with our utterance recently that Mississippi should imitate the Southern Baptist Convention in giving to the people the minutes in a few days after the Convention closes, and adds: "It is high time there was some moving along this line."

—Bro. A. C. Watkins, of Torreon, Mexico, writes: Congratulations to all the workers in Mississippi. God's blessings be upon everyone of them! "For them that honor me I will honor." I expect the greatest revival throughout the State we have ever known. Press on, brethren, our captain leadeth.

—Rev. A. L. Phillips, D. D., Secretary of the Board of Publication and Sabbath School Work of the Presbyterian Church South, will conduct a class on Home Missions at the Conference for Missionary Leaders on Lookout Mountain, Tenn., and at Silver Pay, New York, in July.

—Bro. Landrum P. Leavell, who has been engaged by our Convention Board for nearly a year, has been engaged by the Sunday School Board, located at Nashville, to become one of its field secretaries. He will enter upon his new field after the meeting of our State Convention in July. We feel fortunate that a considerable portion of his time will be given to Sunday School work in Mississippi. He is cultured, pious and faithful.

All mothers of daughters should write to Mrs. M. Summers, Notre Dame, Ind., for a free copy of her "Advice to Mothers." Send in this paper.

### Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye, Ear, Nose and Throat.

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